

Please join us for the  
**2019 Annual Conference**  
of the California Association  
of County Executives

**October 16-18, 2019**

**Monterey Bay Aquarium Research Institute**  
Moss Landing, Monterey County  
**Quail Lodge**  
Carmel-By-The-Sea, Monterey County



**THOUGHT-PROVOKING SPEAKERS**  
On futures for California counties

- \* **Lenny Mendonca** Chief Business Advisor to Governor Newsom and Director of the Governor's office of Business and Economic Development, former partner and chairman McKinsey & Company Global Institute. *"California Futures and implications for local governance and service delivery"*
- \* **Mark Pisano** Professor of the Practice of Public Administration at the USC Sol Price School of Public Policy, and former executive director of the Southern California Association of Governments (SCAG). *"Demographic Changes in California and their Affect on County Economic and Financial Futures"*
- \* **PK Agarwal** Dean, UC-Santa Cruz Extension, former CTO for the State of California. *"Local Government Challenges and Opportunities in the Age of AI and Bots"*



**CONFERENCE HIGHLIGHTS**



**Monterey Bay Aquarium Research Institute Visit**

- ◆ Bespoke presentations from MBARI scientists on research of interest to counties
- ◆ Tour of the Research Vessel *Western Flyer*

**Current Issue Policy Discussions**

- ◆ *Changing Worlds and Futures of Juvenile Justice*
- ◆ *IHSS Funding and Bargaining*
- ◆ *Legislative Highlights from CSAC*
- ◆ **CAO Roundtable** on Current County Issues

**CACE Futures Conversations**

- ◆ *Future of CACE ... What do we want it to be?*
- ◆ CACE Business Meeting

**SCHEDULE**

**Wednesday** 11:30 AM – 4:45 PM  
Monterey Bay Aquarium Research Institute, Moss Landing  
6:30 PM Dinner – Quail Lodge, Carmel-By-The-Sea

**Thursday** 8:45 AM – 5:00 PM  
Quail Lodge, Carmel-By-The-Sea  
6:15 PM Dinner (transportation provided)

**Friday** 8:00 AM – 11:30 AM  
Quail Lodge, Carmel-By-The-Sea

**REGISTRATION \$295/person**

Includes: **Wednesday** lunch and dinner, **Thursday** breakfast, lunch and dinner, and **Friday** breakfast, plus all breaks, conference materials and sessions.

Visit [www.calcountyexecs.com](http://www.calcountyexecs.com) for registration and hotel information.

*Space is limited!* Registration deadline is Friday, 20 September 2019.